"THE DOG WATCH" No. 28 — The Shiplovers' Society of Victoria for The Shiplovers' Societies of Australia. (Available all bookstalls and stores).

5 1/2" x 8 1/4". 132 Pages and cover, illustrated. $1.00.

The high standard of this yearly offering covering world-wide shipping lore has been maintained and we look forward to the day when it will appear more frequently now that the word "Annual" has been dropped from the masthead.

Two items particularly noted are a handy glossary of nautical terms and an account of the voyage of the river boat "Gem" to her last resting place at the Folk Museum, Swan Hill, Victoria.


9 3/4" x 7 3/4". 32 Pages, including cover, illustrated. 60 cents plus postage.

A welcome addition to the comparatively meagre literature on the fascinating river boats of the inland waterways.

As the author says in his introduction "On the Murray River, where nearly 300 paddle steamers once plied, now only about 20 remain."

("P.S." is nowadays applied generally, although most are powered by diesel engines").

Some 20 past and present steamers are splendidly illustrated, two of which we have pleasant memories — a morning on the "Mayflower" out of Mildura years ago and later on the old wharf at Echuca (in company with two other members of the Society) watching the "Etona" come round the bend, followed by the invitation of the owner to "Come Aboard".

Mark Twain immortalised the steamboats on the mighty rivers of the U.S.A., but our river boats played an equally important and romantic role in our history.

DEDICATION OF THE OSBORNE MEMORIAL WINDOWS:


The following is reprinted with thanks:

On Sunday, 8th August at 10 a.m., the Bishop in Wollongong, The Rt. Rev. Graham Delbridge, dedicated the John and Mary Osborne Memorial Windows in the Northern transept of St. Michael's Pro-Cathedral in the presence of a large congregation. The Rev. J. F. S. Campbell, one of the descendants who attend the ceremony, assisted the Bishop in the offering of the occasional prayers.

The following information supplied by one of the many relatives who attended the ceremony is of genuine historical interest.
John Osborne was born in 1790 at Derniseer, Stradbone, County Tyrone in Northern Ireland and having qualified at Dublin University as a surgeon, entered the Royal Navy. In 1825 he came to Australia as surgeon superintendent of the convict ship “Lanark”, and made several later voyages in that capacity until 1831 when, impressed by prospects in the vigorous young colony, he settled here with his wife, formerly Mary Clarke, and their infant family. His attachment to this country was such that he was instrumental in bringing his junior brothers, Dr. Alick Osborne and Henry Osborne here to settle. Dr. John obtained a land grant of 640 acres known as Garden Hill, where Wollongong Hospital now stands, and acted as Government Medical Officer in the district. This was even before the town of Wollongong was officially founded. He lived at Garden Hill until his death in 1850 at the age of fifty-nine years. His widow died eight years later, in 1858.

Their deaths, of course, both took place before this present Church of St. Michael was built. But the same Church as an institution of worship was already flourishing, and from the beginning the Osborne family had identified themselves with it. Indeed, Dr. John was one of the Trustees for the original St. Michael's, which stood in Corrimal Street. Family identification with religion was both broad and strong. Of his four sons and four daughters, one daughter married the Reverend Campbell Atchison, the second Presbyterian Minister in Wollongong, whilst one son and another daughter married issue of the Reverend Matthew Devenish Mears, the first Rector of Wollongong. A grandson, Frederick Osborne, bequeathed a generous endowment to the Church his forbears had helped to establish.

Though Henry Osborne was commemorated by the Osborne Memorial Church of St. Luke at Dapto, there has been no fitting memorial to the senior brother of the family until now, when his descendants have combined to erect these memorial windows. The donors are grateful to the Rector, Canon Williams, for his guidance and inspiration in the choice of subject, Christ’s call to Andrew, the simple fisherman, with his beckoning “Follow me”. This, it is felt, aptly expresses the pioneering achievement, the earnestness of purpose, and the useful lives of these early settlers who, in their own modest but telling ways, helped found the community in which they lived and the Church in its centre, just as Andrew played an important and effective part in pioneering Christianity.

The lives of John and Mary Osborne were full of goodness and fruitful of more goodness, both privately and publicly. As such may they be ever remembered.

EDITORIAL NOTE: The windows are on the left of the altar looking East, Andrew on the left of the Saviour. The inscriptions below are:

To the glory of God and in memory of John Osborne, Surgeon, R.N. 1791-1850, and in memory of Mary Osborne, 1795-1858.

Given by their descendents.

They were both buried in the old Church of England Cemetery (“Pioneer Park”).