A WEEKLY INFORMATION SHEET

19 APRIL, 1985

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Distributed each Friday,

Editor: Giles Pickford, tel. (042) 270073

# **BOB HARPER PRESENTS 'THE MANDRAKE'**

Machiavelli's play 'The Mandrake' opened on Thursday, April 11, in the Drama Hut at the University of Wollongong.

It is the first of many entertaining productions planned by Bob Harper who was appointed this year as lecturer in drama at the School of Creative Arts.

The School was fortunate to attract Bob who brings with him a wealth of experience in directing and playwriting. Born in the U.S.A., Bob is now a permanent resident in Australia. Starting in theatre as a professional actor in 1948, he continued his career at Ohio Wesleyan University graduating with a Bachelor of Arts. After a two year sojourn as a First Lieutenant in the USAF during the Korean War, he continued his education at Yale University, graduating with a Master of Fine Arts in 1957. His first year in New York City he directed three plays.

Since then, he has directed between 350 and 400 full length productions, many in theatres, but a number in places not normally associated with drama, such as: the great pyramid in Egypt, the Statue of Liberty, a municipal ski slope, New York State Mall, Veale Gardens in North Terrace, Adelaide, a Roman play in the ruins of a Roman Theatre in Provence, several restaurants and pubs, and a cathedral.

He has directed an award winning television series, and co-directed an entry into the Cannes Film Festival.

His teaching assignments have taken him to Egypt, Lebanon, France, Greece, Monte Carlo, London, Stratford-on-Avon and of course, several American universities.



Bob Harper - a charcoal drawing by John Eveleigh

Bob has a catholic taste in theatre which extends from Burlesque to Grand Opera; from Greek Tragedy to the Theatre of the Absurd. He is especially interested in Music and Visual Arts as an integral part of theatre.

'The Mandrake' is a courtly renaissance romp full of romance and intrigue in the best tradition of Machiavelli. Music of 15th Century Italy is provided by Vanessa Woodhill's Renaissance Players.

For bookings phone 270987. As well as evening performances there will be two Sunday matinees.

#### COWIE'S "15 MINUTE AUSTRALIA"

(An extract from Neil Tierney's article in the U.K. Daily Telegraph is printed below, with due acknowledgement to both).

"Edward Cowie, the Royal Liverpool Philharmonic Society's composer-in-residence, took over the Philharmonic Hall rostrum on Saturday to conduct a Mersey-side Youth Orchestra concert. The programme included the first performance of his "Fifteen-minute Australia", a suite for youth orchestra which he composed for and dedicated to the MTO and which has links with his recent working visit to the University of Wollongong.

"Comprising 14 brief "images", the score not only bustles with vitality, but introduces a few instrumental oddities. Using the orchestra mostly in groups, it conjures up such Australian scenarios as the blast furnace at the Wollongong steelworks, croaking frogs, Messiaenlike bird calls, and a football match enlivened by rattles, kazoos, whistles, chants and the boisterous cries of the young players themselves.

"Some of the colourful effects in the score remind me of Cowie's brilliant bird paintings where higgledy-piggledy lines of music create near-surrealistic patterns on the canvas. With the MYO applying the utmost energy, enthusiasm and skill, it all proved very appealing. But,

on reflection, I felt the need for more variety of mood and evocation, a more resourceful and imaginative use by Cowie of the instruments at his command.

"The performance of Holst's "The Planets" was distinctly below the high standard the MYO usually attains and it showed all the signs of not being properly rehearsed. There were fine things, including the blithe triplets of "Mercury" and the steady horn solo at the beginning of "Venus", but all too often in the big tuttis the heavy brass provided a partial shelter for untidy string phrasing."

#### VISIT OF WEST INDIAN POET

E.A. Markham, poet and an editor of 'Ambit', Britain's principal black literary magazine, will be visiting Wollongong from 15th to 18th April.

During his visit he will be speaking about West Indian poetry to students in the Faculty of Education and the Department of English Literature and Drama. He will also be talking about stereotypes at a meeting organized by the Centre for Multicultural Studies.

Mr. Markham is returning to the U.K. after spending two years in Papua New Guinea as a media consultant.

For further information please contact Professor R.G.T. Southall (telephone 285963).

# A REPORT ON A FAUSA CONFERENCE ON WOMEN IN POST-SECONDARY EDUCATION By Noeline Kyle

The FAUSA conference, held on 29-31 March 1985, was attended by a large number of women including two executive members of the University of Wollongong Staff Association, Ms. Nina Southall and Dr. Noeline Kyle.

The broader issues discussed at the conference included workforce training for women, promotion, conditions of employment, child care, equal employment opportunity and affirmative action. Of specific interest to women students and staff at universities and colleges was a discussion on the principle of 'merit' as it has been applied to promotion.

Peter Wilenski from the Public Service Board of New South Wales, outlined in his paper how arguments currently being promoted by opponents to equal employment opportunity were misleading and ignored some very obvious outcomes of past promotional practice. Apart from the many discriminatory practices which have been perpetuated in the past because of some vague idea of 'merit' there were some disadvantages for management as well. Such a vague idea of 'merit' as it has operated had the effect of selecting for similarity; in short, it was a cloning of the dominant male group. The cost to the universities and colleges had been a continuation of a narrow range of skills and interests and a set mode of behaviours which are unaware of and unresponsive to changing community needs.

Wilenski suggested that management should consider promoting the best combination of attributes for appointments. They should move toward diversity in a range of different appointments. Institutions need to clarify goals thus enabling them to make better decisions about appointments and in so doing should find that there is no one standard of merit that applies.

# General Notices

#### UNIVERSITY OF WOLLONGONG UNION

Graduation ball will be held at the Union this year on Saturday, 4th May. Why not make up a party of friends and celebrate your graduation at the Ball - a great evening is assured. Arrangements are as follows:

Tickets are \$14 each
Dancing from 7.00 p.m. to 1.30 a.m. in the Union Hall
Four course gourmet dinner which will be served promptly at 8.00 p.m.

#### 1986 SUMMER SESSION

Submissions are invited for courses to be considered for inclusion in the 1986 Summer Session Programme.

Faculty and Departmental Chairmen and Heads of Schools have recently received a circular setting out details of the information required in submissions.

Emeritus Professor Geoff Brinson is the academic coordinator of the programme and he is available to discuss aspects of the programme. Suggestions and ideas for the session would be welcome.

Submissions should reach Peter Wood no later than 30th April, 1985.

#### STAFF CLUB

As from Monday, 15th April, lunches will be available at The Club five (5) days a week - Monday through to Friday from 12 p.m.to 2 p.m. Irene Tognetti will be catering and there will be a wide variety of food available from light snacks to a main meal at varied prices. We would be pleased to see many more members make use of The Club for lunches - come along yourself and bring your friends.

# ACCOUNTANCY CAREERS WEEK APRIL 22-26, 1985 (for final year students)

The Accountancy Careers Week will be held from Arpil 22nd-26th this year. The programme for the week is as follows:-

Monday April 22 - State Bank Westpac Bank Coopers and Lybrand

Tuesday April 23 - Kembla Coal and Coke Commonwealth Bank

Australian Taxation Office Australian Audit Office

Wednesday April 24 - ANZ Bank

Deloitte Haskins and Sells National Australia Bank

I.B.M.

Thursday April 26 - Peat, Marwick, Mitchell and Co. A.M.P. Society

If you would like an interview with any of these employers, please register with Marion Allen, at the Counselling Centre (western extension of the Union Building).

A seminar on Employment Interviews and Applications will be held at 12.40 p.m. on Wednesday April 17th in the Union Boardroom. David Williams, Personnel Consultant, will present the seminar.

# BIG BROTHER IS ALIVE AND WELL AND LIVING AT SPSS INC.

(A true Computer Centre Story by Geoff Hamer)

Users of the SPSS—X (Statistics for Social Scientists) programs running in the Sperry - Univac mainframe may have noticed the rather sinister looking message at the end of their print-outs recently "Renewal of Software License ... Is Past Due ... Renew License with SPSS Inc Before Grace Period Expires", which started appearing during April.

Unfortunately, we do not know how long the grace period is. If it is one month, then the SPSS—X Program is the Sperry 1100 can be expected to "self-destruct" at the end of April unless they acknowledge receipt of our payment and advise us of the magic number to disable the Zap mechanism before then. Payment was air-mailed before Easter, so we live in hope. (Note that this does not affect SPSS Version 9, which is still being used by most people, and which, to the best of our knowledge, harbours no time-bomb).

The other bad news is that Steve Harrison, our Social Science Programme and SPSS expert, leaves on Friday, April 19th. We wish him well in his new career with Australasia Computer Services International (ACS) in Sydney. John Rickersey on ext. 3849 will look after SPSS for the time being, at least until we get re-organised.

The good news is that SCSS (the conversational version of SPSS) is now available from Sperry 1100 users and SPSS Graphics is on its way. We will make these products available to our users as soon as possible.

#### PROBLEMS WITH READING AND WRITING?

The Centre for Studies in Literacy will be conducting intensive courses in essay writing and reading for university purposes during the mid-year recess. This is a free service to all students and application forms are available by phoning 270973 before the end of June.

Special assistance is also available for those students for whom English is a Second Language and who wish to improve their level of English literacy.

Individual tutorials and small group tutorials are also now available by appointment.

### ADAB STEERING COMMITTEE INAUGUAL MEET-ING By Kristin King of ADAB

As a result of a meeting on February 19, 1985 at Wollongong University, interest has been expressed by overseas student groups and community members in Wollongong in establishing an ADAB sponsored Co-ordinating Committee in the Wollongong region in order to promote cultural. exchange between overseas students and the Australian community.

The first step in the process of establishing a Committee is to set up a steering committee. The tasks of a steering committee would be to establish a constitution for the proposed Co-ordinating Committee and arrange for a public meeting to call for nominations from community groups for the Committee.

(Continued page 4)

| ENROLMENT TRENDS 1981 1985 | ('85 Data is as at 9.4.85) |      |      | By Bob Natalenko       |      |
|----------------------------|----------------------------|------|------|------------------------|------|
|                            | 1981                       | 1982 | 1983 | 1984                   | 1985 |
| University Courses         |                            |      |      |                        |      |
| Undergraduate Bachelor     | 2555                       | 2622 | 2794 | 3612                   | 3751 |
| Higher Degree              | 261                        | 300  | 333  | 330                    | 314  |
| Other                      | 288                        | 349  | 385  | 488                    | 510  |
| Total                      | 3104                       | 3271 | 3512 | 4430                   | 4575 |
| Advanced Education Courses |                            |      |      | 1 <del>011 111</del> 2 |      |
| Postgraduate Diploma       | N/A                        | 117  | 90   | 156                    | 144  |
| Bachelor                   | .,,                        | 449  | 552  | 737                    | 875  |
| Diploma                    | 306                        | 486  | 374  | 348                    | 398  |
| Associate Diploma          | "                          | 87   | 211  | 348                    | 364  |
| Other                      | **                         | _    | 3    | -                      | 2    |
|                            |                            | -    |      |                        | -    |
| Total                      | 1048                       | 1139 | 1230 | 1589                   | 1783 |
| Undergraduate Bachelor     |                            | :    | -    |                        | -    |
| Arts                       | 1009                       | 943  | 907  | 1150                   | 1115 |
| Commerce                   | 455                        | 508  | 588  | 727                    | 791  |
| Engineering                | 489                        | 586  | 694  | 919                    | 958  |
| Environmental Science      |                            | -    | 35   | 66                     | 99   |
| Information Technology     | 1                          |      | -    | 35                     | 40   |
| Mathematics                | 229                        | 242  | 252  | 340                    | 344  |
| Metallurgy                 | 127                        | 129  | 101  | 102                    | 104  |
| Science                    | 246                        | 214  | 217  | 273                    | 300  |
| Total                      | 2555                       | 2622 | 2794 | 3612                   | 3751 |
|                            | -                          | -    |      |                        |      |
| Student Load               |                            |      |      |                        |      |
| University Courses         | 2323                       | 2492 | 2849 | 3642                   | 3708 |
| Advanced Education Courses | 737                        | 844  | 910  | 1084                   | 1254 |
| Total                      | 3060                       | 3336 | 3759 | 4726                   | 4962 |

It is envisaged that a steering committee would consist of about eight people who would then become members of the Co-ordinating Committee once it is established.

We are having a meeting for the purpose of setting up a steering committee on Tuesday, April 23 at 12.30 p.m. in the University Council Room.

Readers are invited to attend. Participation will not mean mandatory commitment so if you are interested but not wanting to become part of the steering committee, please attend anyway. We value your support. RSVP (02) 2124000.

#### GRADUATION

Invitations to the Graduation Ceremonies on 1st, 2nd and 3rd May have been forwarded to all members of the academic staff. They are reminded to forward their responses to Mrs. Faye Franklin, Academic and Student Services as soon as possible. This will ensure that guest tickets are provided if required and that provision is made for participation in the academic procession. It is most important that all intending participants in the academic procession notify that intention so that sufficient seating will be provided.

Details of procedures, as well as guest tickets, have been sent to all graduands who will be attending the ceremonies. Anyone who has not received this information within the next few days should telephone 270947 or 270799.

#### **DISABLED STUDENTS**

by B.C. Moldrich University Secretary

Disabled students who feel that they have, or are likely to have, special problems associated with examinations are invited to contact Beth Urwin in the Counselling Centre (ext. 3592) or Harry Alla in the Examination Section (Student Administration, ext. 3925) by 10th May, 1985.

All enquiries will be treated in confidence.

#### YOUTH FOR UNDERSTANDING

by Les Phillips

In January 1986, through Youth for Understanding, a non-profit educational exchange program, 260 international students will be arriving in Australia from U.S.A., Europe, Canada, Scandinavia, South America and Japan. What we need in the Illawarra is 30 host families; these are the backbone of the organization. Being a host family is a rich and rewarding learning experience, the world coming into your home. If you have room in your lives for a young person from overseas, then why not take part in the magic of sharing another culture. In 1986 a rewarding experience can also be available to Australian high school students who would like to live overseas and go to school for 12 months in any of these countries. Youth for Understanding is now taking applications from students wishing to take part in this unique experience for 1986. Should either of these experiences appeal to you, "host family" or "student", please telephone Youth for Understanding's regional co-ordinator, Mrs. Val Kill on 845987.

# THE BROADCASTERS BARBECUE - HELP BY ATTENDING

Illawarra Community Broadcasters are having a fund raising B-B-Q on Saturday 11th May, at 12.30 p.m.

to be held at the home of Sue and Rob Salmon, 20 Parrish Ave., Mt. Pleasant. Tickets at \$12 per head include lunch, refreshments and entertainment, which will be provided by The Illawarra Folk Club. Tickets are available from Hugh Spencer: 270024 or Sue Salmon: 848468.

#### NATIONAL BANK LOANS FOR RETIREES

The National Australia Bank is planning to commence a new loan scheme for employees nearing retirement which may be of interest to University staff. The scheme is an interest only lending arrangement designed to operate within the following guidelines:

#### Purpose:

Any reasonable purpose would be considered.

#### Amount:

We would expect applications in excess of \$100,000 to be the exception.

#### Term

Full clearance from retirement benefits, or other sources, within 5 years.

#### Repayment:

Principal to be paid in one amount at the end of the term, however, interim reductions may be made at the borrower's option. Interest should be provided monthly, but applications to pay both principal and interest at the end of the term will also be considered. Additional security cover must be provided in this latter instance, to provide for the compounding nature of the debt in this type of loan.

#### Interest Rate:

Variable depending on proposal, but maximum of 16%.

#### Security:

A registered first mortgage over real property, with advances not to exceed 70% of the Bank's assessment of the market value of the property. Second mortgages will also be acceptable. The Bank will assess the lending equity available in the case of second mortgage security.

FIRST IN-HOUSE TRAINING WORKSHOP FOR GENERAL STAFF: "EFFECTIVENESS FOR SUPER-VISORS"

On 21st and 22nd March, 1985, the first in-house training workshop was held on campus. The workshop was arranged through the Australian Institute of Management and was aimed at staff in supervisory positions. Nineteen members of staff, from a wide cross-section of the general staff on campus, participated.

A number of the workshop participants were somewhat hesitant prior to attending the workshop, as they felt this might be another of the so called "junket" courses. However, after the course positive responses were expressed by participants. The University Secretary said it was pleasing that participants found the course extremely worthwhile.

It is planned to offer the workshop again this year, at least once if not twice. The University is attempting to undertake, within the context of its budget and its own needs, a co-ordinated and planned programme of training and development for general staff.

Readers who are interested in obtaining further details of the workshop, or wish to discuss the workshop with one of the participants, may contact Wendy Raikes of the Staff Office, extension 3798.



# Campus Community Interface

#### **GRADUATES COMMITTEE - NEXT MEETING**

Meetings of the Graduates Committee of the Friends of the University are open to all graduates and members of staff.

The next meeting will be held at 6 p.m. on 24 April, 1985, in the Friends Board Room.

#### Agenda items include:

\* Membership Drive

\* 10th Anniversary Graduation Eve Reception

\* 10th Anniversary Graduates Reunion

\* Commerce Faculty Valedictory Dinner

\* Geology Department 21st Anniversary Reunion

\* Monster Garage Sale for Open Day/Expo

\* Report to the 1985 AUGC Conference in Adelaide

\* Report on vist by David Butler, Director of Alumni Affairs from Ryerston Polytechnic Ontario

The Graduates Committee financial statement as at 11 April, 1985 is shown below:

a) Members funds as at 6 March

\$1785.77

b) New subscription Income

720.00

c) Total funds as at 11/4/85

\$2505.77

d) Funds committed for 1985:

) Chairman's attendance at

AUGC Conference, Adelaide \$ 707.80

ii) AUGC Canadian Visitorsiii) Free tickets for graduands

250.00

at 1005 Creduction Fue

at 1985 Graduation Eve Reception (as at 11/4/85)

320.00

Total funds committed

as at 11/4/85

\$1277.80

# NOTICE OF MOTION TO AMEND THE ARTICLES OF ASSOCIATION

This is to give notice that the Membership Committee, with the approval of the Board of Directors of the Friends, has resolved to move at the Annual General Meeting of the Friends that the Friends Articles of Association be amended so that the Membership Committee can be renamed the Community Involvement Committee.

The motion is therefore that:-

"Subject to the approval of the University Council, article 17 be amended by the deletion of the words 'Membership Committee' in line 3 and the substitution of the words 'Community Involvement Committee'."

### FAREWELL TO DOREEN TURNBULL

Doreen Turnbull, Friends Secreatry from 1983-85, will be farewelled at the Friends Annual General Meeting. Those wishing to bid her a happy retirement are invited to attend the AGM and the reception that follows.

# THE 10TH ANNIVERSARY GRADUATION EVE CHAMPAGNE RECEPTION.

Tuesday 30th April, 1985 at 6.30 p.m. in the Union Common Room.

There will be a charge of \$5.00 per head (except for the 1985 graduands) for those attending the Reception.

Tickets will be forwarded on receipt of a cheque. No ticket is needed for the Annual General Meeting.

RSVP before 19th April, 1985, to Giles Pickford, Friends Office, Telephone 270073 or 270082.

#### PICKFORD WINS SEAT ON COUNCIL

Friends Executive Officer, Giles Pickford, won a seat on Wollongong City Council at a By-Election held on Saturday 13 April. He gained 8178 votes after distribution of preferences, beating his nearest rival by a narrow 260 vote margin.

### KEIRA GREEN CORRIDOR PROJECT

The Keira Green Corridor Committee met on 6 March 1985 to discuss progress. The construction of an overhead footbridge to improve access to International House is considered vital. Planting is continuing around "Kooloobong" and International House.

The Committee is now considering new green corridor projects, the priority being between Mt. Kembla and Port Kembla.

PRINTERY

PICK-UP AND DELIVERY SERVICE

COMMENCING MONDAY, APRIL 22ND

TWICE DAILY
BEFORE 8.30 A.M.
BETWEEN 12.30 P.M. AND 1.30 P.M.

SAVE LABOUR – REDUCE COSTS USE THE PRINTERY SERVICES

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Full details in brochure directed to each member of staff, Additional copies available on request

## International News

The AVCC has advised that the following International Instructional Programmes are to be conducted by the Educational Testing Service, Princeton, USA in the period from 8 July - 30 August 1985:

- Educational Testing 1: This programme provides basic instruction in the construction of multiplechoice tests. It is designed for individuals with extensive responsibility for the development of testing programmes.
- Educational Testing II: This course on statistical analysis and computer applications is designed for those who have a basic understanding of measurement concepts and wish to expand their skills in the application of personal computers to the solution of practical problems in test development and analysis.

Further information may be obtained from: Frances M. Ottobre, Director, International Instructional Programs, International Office, Educational Testing Service, Princeton, NJ 08540, USA.

# Seminars

Further details about the seminars are shown on the 'Campus News' noticeboard.

#### MATHEMATICS SEMINARS

Thursdays, 1.30 p.m., Room 204 Austin Keane Building

May 2

Dr. Chris Coleman, Department of Mathematics, University of Wollongong

May 23

Dr. Charles Ellen, John Lysaghts Research Group, Port Kembla

May 30

Professor Nan Phan-Thien,
Department of Mechanical Engineering, Sydney Uni.

### DEPARTMENT OF BIOLOGY

Room G25, Building 1 (Metallurgy Building)

Monday — 4-5.30 p.m. — 22nd April, 1985 Professor E.O.P. Thompson, School of Biochemistry, University of New South Wales. "Amino Acid Sequences of Globin and their use in Estimating Phylogenetic Divergence Points".

Monday — 4-5.30 p.m. — 29th April, 1985 Dr. K.Y. Cho, Department of Microbiology, University of Sydney. "The Physiology of Mushroom Cultivation".

Monday — 4-5.30 p.m. — 6th May, 1985 Dr. E.J. Steel, Department of Biology, University of Wollongong.

#### NATIONAL CONFERENCE ON VIETNAM

The Australia-Vietnam Society is sponsoring a national conference on the theme 'Vietnam: Ten Years On', to be held at the University of Wollongong over the weekend July 6-7 1985.

Further details are available from Dr. Healy of the History Department, ext. 3626.

#### DEPARTMENT OF METALLURGY 1985 COLLOQUIA

Wednesday 22 May - 4.00 p.m.
Dr. N. Barnard, School of Far Eastern History, ANU
"Ancient Bronze Casting"

#### DEPARTMENT OF CHEMISTRY SEMINARS

All seminars are held in Building 18, Room 206.

Friday, April 26, 12,30 p.m.
Dr. Stephen Pyne, Department of Chemistry,
University of Wollongong
"The Arachidonic Acid Cascade".

Friday, May 3, 12.30 p.m.
Dr. Michael Guilhaus, Department of Chemistry,
University of Wollongong

"Explorations of the Chemistry of gas phase ions with a versatile mass spectrometer of reversed geometry".

Convenor: Dr. P.G. Burton

# DEPARTMENT OF ACCOUNTANCY AND LEGAL STUDIES

The following is a list of seminars to be held in room 19,2035 at 11,00 a.m. on the dates shown.

May 10
Ferdinand Gul, "Public Perception of Auditor Independence"

May 24 John Ryan, "The Monetary Model".

June 7
Hai Yap Teoh - Topic to be advised.

#### INDUSTRIAL RELATIONS

Time: Wednesday - 12,30 p.m. Location: 19,206

April 24:

J. Hagan, Department of History, University of Wollongong "Whatever happened to the Revolution: Industrial Relations in Australia 1920-85"

May 1:

L. Dickens, Department of Industrial Relations, University of Warwick "Will the British trade union movement survive the 1980's?"

May 29:

M. Terry, Industrial Relations Unit, University of Warwick "Recent developments in workplace industrial relations in Britain"

# Concerts, Exhibitions and Entertainment

CITY OF WOLLONGONG SYMPHONY ORCHESTRA

May 25, 8 p.m., Wollongong Town Hall

Antony Peebles, piano; John Wayne Dixon, conductor Scarlatti - Keyboard Sonatas Grieg - Piano Concerto in A Minor Sullivan - Selections from 'Mikado', 'Gondoliers', 'Iolanthe', 'Yeoman of the Guard'

Tickets: Wilsons Record Bar, 118 Crown Street.

#### THEATRE SOUTH PRESENTS "AND NOW WE ANCHOR IN TWOFOLD BAY"

April 20

Union Hall

8.00 p.m.

April 26, 27

Woonona-Bulli R.S.L. Club.

8.00 p.m.

April 28

Woonona-Bulli R.S.L. Club.

5.00 p.m.

Tickets available from: Theatre South offices (042) 270705, Wilson's Record Bar and the Woonona-Bulli R.S.L. Club.

#### WANTED - LOCAL PLAYS

The Illawarra Playrights' Association are looking for plays (about 20 to 60 minutes long) for a Season of Local Plays at Workshop Theatre in September 1985.

Please send manuscripts (with a stamped self-addressed envelope) to: Local Plays, P.O. Box 1, Wollongong East, 2500, by 1st May.

Enquiries phone Leigh 297307.

### THE PLAY THAT ROCKED BRITAIN

8 - 20 April - "The Man They Could Not Buy" -

A play about Keir Hardie, the Scottish miner who became the founder of the British Labour Party, Touring Australia after a successful season in Britain.

Town Hall Booking office for tickets. \$5, \$3 concession.

### SCHOOL OF CREATIVE ARTS

24,25,27 - 8.15 pm

#### April Events:

Exhibitions - Long Gallery - University Entrance 4 April 22 - May 12 - Peter Shepherd 'More than a Portrait' Drawings and Paintings

Concerts 8.30pm Music Centre University Entrance 4 April 26th - SCAW Ensemble Conductor Andrew Ford - Shoenberg Serenade Opus 24

> - Shoenberg Nachtwandler/Kurt Weill. Happy End.

Drama Hut University Entrance 4 Theatre April 11, 12, 13 - 8.15 pm - 2,30 pm Sunday 14 17,18,19 - 8.15 pm 'The Mandrake' by - 2.30 pm Machiavelli. Directed Sunday 21

Lectures open to Public

History of Art Music Centre University Entrance 4

9.30 a.m. Mondays

Percy Grainger - Musical Excess -John Wayne Dixon April 22

29 Hedonism and Culture - Lisa Scott

Murphy.

Fine Arts Theory Lectures Music Centre Uni Entrance 4

8.30 a.m. Tuesdays

April 23 Inspiration I - Photography

> 30 Inspiration II - Photography

# Research Grants

### SOIL CONSERVATION

A lengthy document on the National Soil Conservation Programme is available from the Editor. Applications for research funding are being called for, the upper limit of funding being \$100,000 per applicant.

#### NATIONAL HEART FOUNDATION

Fellowships, Scholarships and Grants for Research Closing date 31 May - details on "Campus News" notice board.

#### NATIONAL RESEARCH FELLOWSHIPS

Queen Elizabeth II Awards, closing date 17 May 1985. Details on "Campus News" notice board.

# Staff Changes and Movements

#### APPOINTMENTS TO 1.4, 85

Mr. G. Flook, Laboratory Assistant, School of Health Sciences

Ms. S.W. Hockley, Graduate Assistant, Academic and Student Services

Ms. M.L. Cooper, Graduate Assistant, Academic and Student Services

Ms. H.B. Foggo, P/T Attendant, Centre Teaching and Development

Mr. S. Paltridge, Research Assistant, H.P.S.

Mr. N. Bromley, Technical Officer, Mechanical Eng.

#### **DEPARTURES**

Mrs. H.F. Watson, P/T Cleaner, Buildings & Grounds Mr. W.G. Baird, Apprentice, Civil & Mining Eng. Mr. J. A Nemcik, Technical Officer, Civil & Mining Eng. Mr. J.A. Laurent, Professional Officer, H.P.S. Mrs. L.M. Maxwell, Secretary, Computing Science

# Job Vacancies

Details of the following positions are displayed on the Campus News Notice Board situated at 49 Northfields Avenue.

Flinders

Lecturer in Italian Lecturer in Economics

by Bob Harper

# Scholarships and Prizes

Details of the scholarships and prizes below are displayed on the Campus News Notice Board situated at 49 Northfields Avenue. Application forms are available from the Student Enquiries Office.

Hunter District Water Board & the University of Newcastle Mattara Poetry Prize (\$2,000)

# Advertisements

Advertisements in "Campus News" are repeated each week until withdrawn, OR, until new advertisements push the old ones off the end of the column, whichever occurs first.

#### HOUSE FOR RENT

3 bedroom house in Thirroul, large block, own creek and bushland, available for rent from early July 1985 until late January 1986. Phone Rob Whelan 671037 or ext. 3022.

#### FOR SALE

Spacious 2 bedroom unit in Coniston. Top floor, with balcony and ocean views. Large lock-up garage. Urgent sale. \$49,500 o.n.o. Phone 969627.

#### HOUSE TO RENT - WOMBARRA

Available from July to December. 3 bedrooms plus large study, in a tranquil bushland setting. 5 mintues easy walk to beach and railway station. Rent negotiable. Phone 270734, 270656 or a.h. 674434.

#### HOUSE FOR RENT

June 1985 to December or January 1986, 4 bedrooms - Mount Pleasant, Fully furnished, Ring ext. 3631 or Home 846461.

### WORD PROCESSING

Theses, manuscripts, documents, resumes and letters all done professionally and efficiently. We use only quality materials. Our rates are extremely competitive. Please call us on 272495.

### FOR SALE

Venetian blinds (including pelmets). White in colour. Excellent condition and price. 6 blinds 800 mm in width by 1300 mm in length and 2 blinds 1620 mm in width by 1300 mm in length. Phone ext. 3707 or 963969 (home).

### ROOM FOR RENT

1 room available for rent in 3 bedroom house. Close to beach and all transport. \$35 p.w. Female preferred but will accept male. Contact Chris Bell on 674945.

#### **BUSHLAND RETREAT**

We have several families interested in a joint lease of a rustic home on 60 acres at Foxground, Ideal situation to finish off that book or paper. If you are interested in joining us contact Keith Tognetti on 299930.

#### POSITION VACANT

Solicitor and Accountant with interview office at Thirroul, requires University student to do part time reception work. Lady/Gentleman would be acceptable. Additional income may be earnt by writing up records for the accountant's clients. Position would particularly suit one or two students with accounting knowledge. Tel. J. Silver 613.066, for a discussion.

#### FOR SALE

25 acres at Appin. Undulating property with views. 2 bedroom weekender. Phone (042) 295467.

#### FOR SALE: ELECTRONIC LEARNING AID

Are you disappointed or concerned about your child's performance at school last year?

Have you been thinking of buying a computer for your children?

Before you do anything contact EDUTECH who may be able to help you with their new powerful Electronic Learning Aid, designed to help children learn the basics in maths and spelling and much more.

See noticeboards around the campus.

For further details ring Lyndall on 563174.



### MEMBERS GAIN THE FOLLOWING BENEFITS FROM JOINING THE FRIENDS OF THE UNIVERSITY

- \* Free borrowing rights at the University Library.
- \* Eligibility to register on the Uniadvice Consultants List.
- \* Access to the University Union.
- \* Discounted rates and preferential bookings at Friends functions such as concerts, plays, sporting events, etc.
- \* The right to attend seminars and conferences advertised in "Campus News".
- \* Access to the services of Uniadvice at special rates.
- \* Opportunity to attend Graduation Ceremonies and other ceremonial occasions at the University.
- \* Discounted rates at the University Bookshop.
- \* Use of Friends Board Room facilities.

The first year of membership is free. Thereafter \$10 per annum or \$40 life membership. Enquiries to Giles Pickford (042) 270073.